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## **2019 Annual Report Final Submission** 04/05/2019

Riverside City College 4800 Magnolia Avenue Riverside, CA 92506

#### **General Information**

| #  | Question                                             | Answer                       |
|----|------------------------------------------------------|------------------------------|
| 1. | Confirm logged into the correct institution's report | Confirmed                    |
| 2. | Name of individual preparing report:                 | Monica Green                 |
| 3. | Phone number of person preparing report:             | 951-222-8167                 |
| 4. | E-mail of person preparing report:                   | Monica.Green@rcc.edu         |
| 5. | Type of Institution                                  | California Community College |

#### **Headcount Enrollment Data**

| #   | Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Answer                        |  |  |  |  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|--|--|--|
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FY 17/18: <b>21,247</b>       |  |  |  |  |
| 6.  | Total unduplicated headcount enrollment:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FY 16/17: <b>20,604</b>       |  |  |  |  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FY 15/16: <b>19,443</b>       |  |  |  |  |
|     | Percent Change FY 15/16 to FY 16/17: (calculated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6 %                           |  |  |  |  |
| 6a. | Percent Change FY 16/17 to FY 17/18: (calculated)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3 %                           |  |  |  |  |
|     | Takel and delicated be added to the second control of the second c | FY 17/18: <b>29,793</b>       |  |  |  |  |
| 7.  | Total unduplicated headcount enrollment in degree applicable credit courses:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FY 16/17: <b>29,197</b>       |  |  |  |  |
|     | courses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FY 15/16: <b>27,353</b>       |  |  |  |  |
| 7a. | Please list any individual program which has experienced a 50% increase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | or decrease in the last year. |  |  |  |  |
|     | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |  |  |  |  |

# **Distance Education and Correspondence Education**

| #  | Question                                                         | Answer                 |
|----|------------------------------------------------------------------|------------------------|
| 11 | Total unduplicated headcount enrollment in all types of distance | FY 17/18 <b>15,439</b> |
|    | education:                                                       | FY 16/17 <b>14,747</b> |

|     |                                                                                                     | FY 15/16 <b>13,397</b> |
|-----|-----------------------------------------------------------------------------------------------------|------------------------|
| 8a. | Percent Change FY 15/16 to FY 16/17: (calculated) Percent Change FY 16/17 to FY 17/18: (calculated) | 10 %<br>5 %            |
| 9.  | Do you offer Correspondence Education?                                                              | No                     |

## **Federal Data**

| #    | Question                                                                                                                  | Answer                                              |
|------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 10.  | List the Graduation Rate per the US Education Department College<br>Scorecard for FY 2017/18                              | 26 %                                                |
| 11a. | If your college relies on another source for reporting success metrics, please identify the source. Click all that apply. | CCCCO Student Success Metrics dashboard (Scorecard) |

## **Institution Set Standards for Student Achievement**

| #                                                    | Question                                                  |          | Answer   |          |
|------------------------------------------------------|-----------------------------------------------------------|----------|----------|----------|
| Cours                                                | se Completion Rates                                       |          |          |          |
| 10                                                   | List your Institution-Set Standard (floor) for successful | FY 15/16 | FY 16/17 | FY 17/18 |
| student course completion rate:                      |                                                           | 66 %     | 66 %     | 66 %     |
| List your stretch goal (aspirational) for successful |                                                           | FY 15/16 | FY 16/17 | FY 17/18 |
| 12a.                                                 | student course completion rate:                           | 66 %     | 67 %     | 68 %     |
| List the actual successful student course completion |                                                           | FY 15/16 | FY 16/17 | FY 17/18 |
| 12b.                                                 | rate:                                                     | 67 %     | 67 %     | 67 %     |
| Certi                                                | ficates                                                   | I L      |          |          |
| 12                                                   | List your Institution-Set Standard (floor) for the number | FY 15/16 | FY 16/17 | FY 17/18 |
| 13.                                                  | of certificates awarded:                                  | 447      | 447      | 447      |
| 12-                                                  | List your stretch goal (aspirational) for the number of   | FY 15/16 | FY 16/17 | FY 17/18 |
| 13a.                                                 | certificates awarded:                                     | 0        | 0        | 514      |
| 121-                                                 |                                                           | FY 15/16 | FY 16/17 | FY 17/18 |
| 13b.                                                 | List actual number of certificates awarded:               | 376      | 428      | 489      |
| Asso                                                 | ciate Degree (A.A./A.S.)                                  |          |          |          |
| 14.                                                  | List your Institution-Set Standard (floor) for number of  | FY 15/16 | FY 16/17 | FY 17/18 |
| 14.                                                  | degrees awarded:                                          | 1,179    | 1,179    | 1,179    |
| 1.4-                                                 | List your stretch goal (aspirational) for the number of   | FY 15/16 | FY 16/17 | FY 17/18 |
| 14a.                                                 | degrees awarded:                                          | 0        | 0        | 2,537    |
| 4.41                                                 |                                                           | FY 15/16 | FY 16/17 | FY 17/18 |
| 14b.                                                 | List actual number of degrees awarded:                    | 1,856    | 2,114    | 2,656    |

|      | elor@s Degree (B.A./B.S.)                                                                                                         |                                          |                  |                      |                                                    |                                           |                                                                                        |                                                                                         |
|------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------|----------------------|----------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 15.  | Does your college offer a Bachelor s Degree (B.A./B.S.)?                                                                          |                                          |                  | No                   |                                                    |                                           |                                                                                        |                                                                                         |
| Tran | sfer                                                                                                                              |                                          |                  |                      |                                                    |                                           |                                                                                        |                                                                                         |
| 1.0  | List your Institution-Set Standard (floor) for the number                                                                         |                                          |                  | FY 15/:              | 16                                                 | FY 16/17                                  | FY 17/18                                                                               |                                                                                         |
| 16.  | of students who transfer to a 4-year college/university:                                                                          |                                          |                  |                      |                                                    | 1,702                                     | 1,702                                                                                  | 1,702                                                                                   |
| 16a. | List your stretch goal (aspirational) for the number of                                                                           |                                          |                  | FY 15/1              | 16                                                 | FY 16/17                                  | FY 17/18                                                                               |                                                                                         |
| 10a. | students who transfer to a 4-year coll                                                                                            | ege/unive                                | rsity:           |                      |                                                    | 0                                         | 0                                                                                      | 2,399                                                                                   |
| 16b. | List actual number of the number of students who                                                                                  |                                          |                  | FY 15/:              | 16                                                 | FY 16/17                                  | FY 17/18                                                                               |                                                                                         |
| 100. | transfer to a 4-year college/university                                                                                           | transfer to a 4-year college/university: |                  |                      | 2,230                                              |                                           | 1,999                                                                                  | 2,126                                                                                   |
|      | Examination pass rates in programs for which students must pass a licensure examination in order to work in their field of study: |                                          |                  |                      |                                                    |                                           |                                                                                        |                                                                                         |
|      |                                                                                                                                   | or which st                              | tudents r        | must pas             | ss a lice                                          | ensure exa                                | amination in orde                                                                      | r to work in their                                                                      |
| 17.  |                                                                                                                                   | or which st                              |                  | must pas Institution | on set                                             | ensure exa<br>FY 15/1<br>Pass Rai         | 6 FY 16/17                                                                             | FY 17/18                                                                                |
| 17.  | field of study:                                                                                                                   |                                          | nation           | Institutio<br>standa | on set                                             | FY 15/1                                   | 6 FY 16/17<br>te Pass Rate                                                             | FY 17/18<br>Pass Rate                                                                   |
| 17.  | field of study:  Program                                                                                                          | Examir                                   | nation I         | Institutio<br>standa | on set<br>ard                                      | FY 15/1<br>Pass Rat                       | 6 FY 16/17 Pass Rate 96.2                                                              | FY 17/18 Pass Rate 96 94.3 %                                                            |
| 17.  | field of study:  Program  Registered Nursing                                                                                      | Examir                                   | nation I         | Institutio<br>standa | on set<br>ard<br><b>85 %</b>                       | FY 15/1<br>Pass Rat<br><b>95.5</b>        | 6 FY 16/17 Pass Rate 96.2                                                              | FY 17/18 Pass Rate 96 94.3 % 86 %                                                       |
| 17.  | Program  Registered Nursing  Licensed Vocational Nursing                                                                          | Examir<br>sta<br>sta                     | nation late late | Institutio<br>standa | 85 %<br>80 %                                       | FY 15/1<br>Pass Rat<br>95.5<br>100        | 6 FY 16/17 te Pass Rate 5 % 96.2 0 % 95 0 % 100                                        | FY 17/18 Pass Rate 96 94.3 % 96 86 % 100 %                                              |
|      | Program  Registered Nursing  Licensed Vocational Nursing  Cosmetology                                                             | Examir<br>sta<br>sta                     | nation late late | Institution stands   | on set ard 85 % 85 % 80 % 80 % 80 % 80 % 80 % 80 % | FY 15/1 Pass Rat  95.5 100 100 CTE (caree | 6 FY 16/17 te Pass Rate 5 % 96.2 0 % 95 0 % 100  r-technical education (2015 Job       | FY 17/18 Pass Rate 96 94.3 % 96 86 % 100 %                                              |
| 17.  | Program  Registered Nursing  Licensed Vocational Nursing  Cosmetology  Job placement rates for students com                       | Examir<br>sta<br>sta                     | nation           | Institution stands   | on set ard 85 % 85 % 80 % 80 % 80 % 80 % 80 % 80 % | FY 15/1 Pass Rat  95.5 100 100 CTE (caree | 6 FY 16/17 te Pass Rate 5 % 96.2 0 % 95 0 % 100  r-technical education (2015 Job       | FY 17/18 Pass Rate 96 94.3 % 96 86 % 100 % ation) degrees: 2014 Job Placement Rate      |
|      | Program  Registered Nursing  Licensed Vocational Nursing  Cosmetology  Job placement rates for students com  Program              | Examir<br>sta<br>sta                     | nation           | Institution standa ( | on set ard 85 % 85 % 80 % 80 % 80 % 80 % 80 % 80 % | FY 15/1 Pass Rat  95.5 100 100 CTE (caree | 6 FY 16/17 Pass Rate 6 96.2 9 95 9 100  r-technical educa 2015 Job Placement Rate 92 % | FY 17/18 Pass Rate 96 94.3 % 96 86 % 100 % ation) degrees: 2014 Job Placement Rate 94 % |

#### Other Information

19.

Please use this text box to provide any comments regarding the data submitted in this report (optional, no limit).

Prior to this year, the colleges used a narrowly-defined transfer volume metric to track and report transfers for the college. The metric was narrowly defined as the number of RCC students who initially enrolled as first-time freshmen and transferred immediately to a four year college or university. To be included in this metric, an RCC student must have:

- 1. Enrolled at RCC as a first-time freshmen;
- 2. Completed at least 12 units within the District; and
- 3. Enrolled at a four year college or university within 6 months of leaving RCC.
- 4. Within the District, the "home" college is assigned based on where the majority of credits were earned (RCC, MVC, or NC) even if a student self-selected another of the District's colleges to be their "home" college.
- 5. Students are included in a specific cohort year for the first year a student is enrolled at a four-year college or university.

Beginning in 2019, in an attempt to better align with the State Vision for Success metrics, the college revised this metric to include all students enrolled at RCC in 2017-2018, not enrolled at RCC in Fall 2018, completed at least 12 units at RCCD, and confirmed enrolled in a Four Year College or University via the National Student Clearinghouse match in 2018. This match is based on First Name, Middle Initial, Last Name, and Birthdate.

The college revised their reported numbers for actual transfer (16b) for 2015-2016 and 2016-2017 to match those on the Student Success dashboard.

The data included in this report are certified as a complete and accurate representation of the reporting

institution.

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